

**BASIC DETAILS**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 10/05/2023

<b>SCHOOL NAME</b>	ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR	<b>SCHOOL CODE</b>	3
<b>ADDRESS</b>	ROYAL GONDWANA PUBLIC SCHOOL,VILL SHANKPUR,PO KHAPRI,WARDHA ROAD	<b>AFFILIATION CODE</b>	1
<b>PRINCIPAL</b>	MR TUSHAR SURESHRAO CHAVHAN	<b>PRINCIPAL'S CONTACT NUMBER</b>	8
<b>PRINCIPAL'S EMAIL ID</b>	tush.excel@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	1
<b>SCHOOL'S CONTACT NUMBER</b>	0712-8010906110	<b>SCHOOL'S EMAIL ID</b>	ri
<b>SCHOOL'S WEBSITE</b>	http://www.royalgpschool.edu.in	<b>SCHOOL'S FAX NUMBER</b>	0
<b>LANDMARK NEAR SCHOOL</b>	SAI AKSHARDHAM TEMPLE, SHANKARPUR,NAGPUR	<b>YEAR OF ESTABLISHMENT</b>	2
<b>AFFILIATION VALIDITY</b>	2005 TO 2026	<b>AFFILIATION STATUS</b>	P
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SATPURA EDUCATION SOCEITY, NAGPUR	<b>REGISTRATION DATE</b>	0
<b>SOCIETY REGISTRATION NUMBER</b>	MAH/642/03	<b>REGISTRATION VALIDITY</b>	P
<b>NOC ISSUING AUTHORITY</b>	MAHARASHTRA STATE SCHOOL EDUCATION AND SPORTS DEPT	<b>NOC ISSUING DATE</b>	2
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=UTEQIurtvra5DnpD6w8y34qmBQ0LlzkI5LWr+9kAvev=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	V F
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1

<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>
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**FACULTY DETAILS**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 31/03/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	74	<b>NUMBER OF PGTs</b>	33
<b>NUMBER OF TGTs</b>	15	<b>NUMBER OF PRTs</b>	22
<b>NUMBER OF PETs</b>	4	<b>OTHER NON-TEACHING STAFF</b>	10
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	50	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	741
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 13/09/2023

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)</b>	<b>MAXIMUM PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF GIRLS</b>	<b>TOTAL NUMBER OF BOYS</b>	<b>TOTAL NUMBER OF TRANS-GENDER</b>	<b>TOTAL NUMBER OF STUDENTS</b>	<b>TOTAL NUMBER OF CWSN (BOYS,GIRLS &amp; TRANS-GENDERS)</b>
<b>Bal Vatika 1(Pre-School)</b>	02	40	08	10	0	18	0
<b>Bal Vatika 2(Pre-School)</b>	02	40	15	17	0	32	0
<b>Bal Vatika 3(Pre-School)</b>	02	40	18	20	0	38	0
<b>1</b>	2	40	30	40	0	70	0
<b>2</b>	2	40	30	50	0	80	0
<b>3</b>	2	40	31	39	0	70	0
<b>4</b>	2	40	26	40	0	66	0
<b>5</b>	1	40	25	15	0	40	0
<b>6</b>	1	45	20	23	0	43	0
<b>7</b>	1	45	27	18	0	45	0
<b>8</b>	2	45	45	45	0	90	0
<b>9</b>	4	45	80	100	0	180	0
<b>10</b>	2	45	45	45	0	90	0
<b>11</b>	10	45	250	200	0	450	0
<b>12</b>	3	45	80	55	0	135	0

**ACADEMIC DETAILS****30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR****Dated : 20/09/2023**

<b>SKILL SUBJECTS OFFERED FOR CLASS 6 to 8</b>	<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
901---Artificial Intelligence-Class VI Only 904---Financial Literacy 906---Information Technology-Class VI Only 907---Marketing/ Commercial Application-Class VI Only 908---Mass Media 914---Life Cycle of Medicine & Vaccine-Class VI Only 915---Things You should know about keeping Medicines at home-Class VI Only 916---What to do when Doctor is not around-Class VI Only 919---Pottery 920---Block Printing 922---Food 924---Herbal Heritage 926---Mask making 935---Rockets 927---Mask Making(New)	122---SANSKRIT 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 241---MATHEMATICS BASIC 009---MARATHI 041---MATHEMATICS 085---HINDI COURSE-B	048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 027---HISTORY 074---LEGAL STUDIES 041---MATHEMATICS

**INFRASTRUCTURE DETAILS**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 13/09/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	2
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL CLASSROOMS</b>	72
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	8
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	12
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	YES
<b>NUMBER OF LABORATORIES</b>	7
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF AUDITORIUMS</b>	2
<b>NUMBER OF DIGITAL CLASSROOMS</b>	23

<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES

<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF DRIVERS</b>	0
<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>TRANSPORT COORDINATOR CONTACT</b>	0
<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7qXD+2bvSKyH4oc0IIW4J24TODweuH</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	10850
<b>DAILIES IN THE SCHOOL LIBRARY</b>	6
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	2512

<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	850
<b>LIBRARY RESOURCES</b>	1500
<b>LIBRARY SIZE (IN SQ. METERS)</b>	139.45
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	139.45
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	139.45
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	139.45
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes

<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGgjVfFl9grAc+t4RI+VLbdtMbbTStUP2Uc</b>
<b>NAME OF CYBER NODAL OFFICER</b>	Mr.Tushar Chavhan
<b>EMAIL ID OF CYBER NODAL OFFICER</b>	tush.excel@gmail.com

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	72
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	02
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	10
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		60
16	Boy's Toilet		60
17	Toilet for CWSN(For Boys)		09
18	Toilet for CWSN(For Girls)		09
19	Girls Urinal with partition		40
20	Boys Urinal with partition		40

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	05
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	05

4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	02
5	Printers/Scanners	At Least 2 Printers/2 Scanners	10
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	55
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	55
8	Digital Smart Boards	Mandatory	40

**LOCATION DETAILS**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 04/04/2023

<b>NEAREST NATIONALISED BANK</b>	BANK OF INDIA, KHAPRI, WARDHA ROAD, NAGPUR	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	3
<b>NEAREST BUS STATION</b>	KHAPRI BUS STOP, NAGPUR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	3
<b>NEAREST RAILWAY STATION</b>	AJINI RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	13
<b>NEAREST AIRPORT</b>	DR. BABASAHEB AMBEDEKAR INTERNATIONAL AIRPORT, SONEGAON	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	7
<b>NEAREST HOSPITAL</b>	SWAMI VIVEKANAND HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	4
<b>NEAREST POLICE STATION</b>	BELTARODI, NAGPUR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	4
<b>NEAREST METRO STATION</b>	CHINCHBHUVAN, NAGPUR	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	6

## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

Dated : 10/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	12000	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/30/2021
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES

<b>AVAILABILITY OF KITCHEN GARDEN</b>	YES	<b>DO YOU HAVE ECO-CLUB?</b>	YES
<b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>	10	<b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>	800

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

Dated : 10/05/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	JYOTI SURAJ IYER	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	JAYANTI NAGARI, MANISH NAGAR, NAGPUR
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	0710329994	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	0710329994
<b>SECRETARY NAME</b>	SURAJ JAIRAM IYER	<b>TOTAL MEMBERS</b>	7
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 04/04/2023

<b>URL OF SCHOOL WEBSITE</b>	https://royalgpschool.edu.in/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 28/07/2023

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9923693720
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	SONALI PANDEY
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	royalgondwana@gmail.com
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8554991117
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES
<b>MODE OF SALARY PAYMENT</b>	bankpayment

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES
<b>ACADEMIC SESSION</b>	<b>JUNE TO APRIL</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq504CCYGRWICKNiaeHtQcJOFITz+/iCw0/JERifxxSzEH)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=wxq1om04fUMfgZiiKOucDh934KXH+h2D5xFWGC8x+OjSIcglMq3Qo3poGUGNI)</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	An inclusive time-table, Arrival and dispersal songs, developed Natures trail, best out of waste programme

## OTHER INFORMATION

<p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>	<p>YES</p>	<p><b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?)</b></p>
<p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b></p>
<p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b></p>
<p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b></p>
<p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>	<p>YES</p>	<p><b>NUMBER OF TEACHERS IN SCHOOL WITH SHIKSHA VANI</b></p>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	9		

**FEE STRUCTURE OF SCHOOL**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	5000	32000	0	7000
<b>MIDDLE</b>	5000	34000	0	10000
<b>SECONDARY</b>	5000	40000	0	12000
<b>SENIOR SECONDARY</b>	2000	27000	0	6000

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**PHOTO OF SCHOOL**

**30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR**

**SCHOOL PHOTOS**

**Dated :**

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**

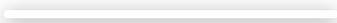
**LIBRARY PHOTO**

**SCIENCE LAB PHOTO**

**COMPUTER LAB PHOTO**

**RAMP PHOTO**

**VIDEO**



**PHYSICS LAB PHOTO**

**CHEMISTRY LAB PHOTO**

**BIOLOGY LAB PHOTO**

**TOILET PHOTO**

**CWSN TOILET PHOTO****MATHS LAB PHOTO**

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**ADDITIONAL INFORMATION**

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

U-DISE CODE

Dated : 26/07/2023

27090913602

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

SHANKARPUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

SHANKARPUR

VILLAGE PANCHAYAT NAME (FOR RURAL)

GRAM PANCHAYAT VELAHARI

PIN CODE

441108

CLUSTER RESOURCE CENTER NAME

VELAHARI

CD BLOCK MANDAL/TALUKA NAME

BRC NAGPUR, GRAMIN

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

NAGPUR, GRAMIN

ASSEMBLY CONSTITUENCY

KAMPTEE

TYPE OF RESIDENTIAL SCHOOL

PRIVATE

NAME OF WARDON

SUNITA GAYKWAD

**PHOTOGRAPH OF HOSTEL**

**MUNICIPALITY** NAGPUR

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD** YES

**IS THIS A SPECIAL SCHOOL FOR CWSN** NO

**IS THIS A SHIFT SCHOOL** YES

**IS THIS A RELIGIOUS MINORITY SCHOOL** NO

**TYPE OF RELIGIOUS MINORITY SCHOOL**

**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR** 3

**NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR** 3

**NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR** 2

**IS THIS A RESIDENTIAL SCHOOL** YES

**DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES?** YES

**WARDON'S MOBILE NUMBER** 8010906108

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 801061RDYVINEONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** Dated : 26/07/2023 208

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 7

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?** YES

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?** YES



**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?** YES

**IF NO, UPLOAD VIEW (ViewPdfFiles.aspx?**

**DETAILS OF SMDC** FileName=dbCH5T1Tjg1fKpmupgN8+Yp/5eyBDbz1qaeUuXKeu4hPHvSLNpXKDFxme07/GSzY)

## PHYSICAL FACILITIES AND EQUIPMENTS

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 26/07/2023

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
64	-	-	-
-	-	-	-
-	-	-	-

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** NO

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

**NUMBER OF AVAILABLE PRINTERS** 4

**SPEED OF AVAILABLE PRINTERS** 40-60 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE** 5

**IS LEASE LINE AVAILABLE?** YES

**SPEED OF LEASE LINE (IF AVAILABLE)** 100

**IS SCANNER AVAILABLE?** YES

**IS RAIN WATER HARVESTING IMPLEMENTED?** YES



12	0	0	0	0	0	0	0	0
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### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 26/07/2023

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	NOT AVAILABLE	<b>SOURCE OF MDM</b> (If meal not prepared in school)	OTHERS
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### SPORTS INFORMATION

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 26/07/2023

<input checked="" type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input checked="" type="checkbox"/> JUDO	<input type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input checked="" type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input checked="" type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input checked="" type="checkbox"/> SHOOTING	<input checked="" type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

### FACILITY INFORMATION

30078--ROYAL GONDWANA PUB SCH SHANKPUR KHAPRI NAGPUR MR

Dated : 26/07/2023

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0

LOW VISION KIT	0	0	0
BRACES	0	0	00
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	00	0
TRI CYCLES	0	0	0